

**AGENDA  
CITY COUNCIL  
FEBRUARY 19, 2019**

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**NOTICE:**

**FEBRUARY 19, 2019**

**4:45-5:00 P.M.     PLANNING & ZONING COMMITTEE MEETING  
5:00-5:30 P.M.     ECONOMIC DEVELOPMENT COMMITTEE MEETING  
5:30-6:00 P.M.     INSURANCE & SAFETY COMMITTEE MEETING  
6:00-6:15 P.M.     POLICE COMMITTEE MEETING  
6:15-6:30 P.M.     LEGAL & LEGISLATIVE COMMITTEE MEETING  
6:30-7:00 P.M.     DOWNTOWN COMMITTEE MEETING**

**TOWNSHIP MEETING  
FEBRUARY 19, 2019**

- 1.     PRAYER-**
- 2.     PLEDGE OF ALLEGIANCE**
- 3.     ROLL CALL**
- 4.     TOWNBOARD MINUTES-FEBRUARY 5, 2019**
- 5.     PRESENTATION OF COMMUNICATIONS:**
- 6.     FINANCE: PAUL JACKSTADT, CHAIRMAN**
  - A.     BILL LIST FEBRUARY 19, 2019**

**CITY COUNCIL MEETING  
FEBRUARY 19, 2019**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- FEBRUARY 5, 2019**
- 3. PRESENTATION OF COMMUNICATION**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: NIKKI PETRILLO, CHAIRMAN (CITY HALL & BUILDINGS)**

- A. ESTIMATE PRICE FOR MOVIE THEATER FROM SONIC EQUIPMENT.**
- B. GRANITE CITY CINEMA SUMMARY REPORT 1/1/2018-12/31/2018.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. MONTHLY REPORT FOR BUILDING & ZONING FOR JANUARY 2019.**
- B. MINUTES GRAPHIC REVIEW BOARD FEBRUARY 7, 2019.**
- C. A RESOLUTION PROVIDING FOR THE DEMOLITION OR REPAIR OF A DANGEROUS AND UNSAFE BUILDING (2139 E. 24<sup>TH</sup> ST.).**
- D. AN ORDINANCE TO AMEND SECTION 20-10 OF THE SIGN ORDINANCE, IN 15.150 (o) OF THE GRANITE CITY MUNICIPAL CODE.**

**LEGAL AND LEGISLATIVE: BOB PICKERELL, CHAIRMAN (CABLE TV, ORDINANCE)**

- A. AN ORDINANCE TO AMEND THE APPLICATION FOR LIQUOR LICENSES IN THE CITY OF GRANITE CITY.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A.**

**POLICE COMMITTEE: TIM ELLIOTT, CHAIRMAN**

- A. LETTER FROM CHIEF ROZELL REQUESTING THE CITY ADD A NAT SERGEANT.**
- B. AN ORDINANCE TO AUTHORIZE ONE ADDITIONAL POSITION OF SERGEANT IN THE GRANITE CITY POLICE DEPARTMENT, FOR THE NUISANCE ABATEMENT TEAM.**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

- A. LETTER FROM CHIEF VINCE MARTINEZ-DUE TO THE RESIGNATION OF NICHOLAS LOMBARDO, EFFECTIVE NOVEMBER 2, 2018 A LETTER TO REQUEST THE HIRING HUNTER MUNIE EFFECTIVE FEBRUARY 12, 2012 FOR PROBATIONARY FIREFIGHTER/PARAMEDIC WITH THE GRANITE CITY FIRE DEPARTMENT.**
- B. FIRE DEPARTMENT MONTHLY REPORT FOR JANUARY 2019.**
- C. FIRE DEPARTMENT MONTHLY REPORT FOR JANUARY 2019.**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

- A.**

**INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN**

- A. PENDING LITIGATION**

**ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT, CHAIRMAN**

- A. AN ORDINANCE DISCONNECTING THE TERRITORY COMMONLY KNOWN AS 4498 VINE AVENUE FROM THE CITY OF GRANITE CITY, ILLINOIS.**

**FINANCE: PAUL JACKSTADT, CHAIRMAN**

- A. TREASURES REPORT JANUARY 2019.**
- B. PAYROLL 2/1/2019-2/15/2019.**

**Report of Officers  
Unfinished Business**

**New Business**

**ADJOURNMENT**

**CITY COUNCIL  
MINUTES  
FEBRUARY 5, 2019**

Mayor Ed Hagnauer called the regular Meeting to order at 7:03 p.m.

**ATTENDANCE ROLL CALL:** McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Clerk Whitaker and Mayor Hagnauer were Present. Petrillo was Absent.

**MOTION** By Williams, second by Pickerell to approve the City Council Minutes from January 15, 2019. ALL VOTED YES. Motion Carried.

**MOTION** By Elliott, second by Mathes to approve the Mission 1:11 the 5K and 1mile Fun Walk on May 11, 2019 under the supervision of Police, Fire, and Public Works. ALL VOTED YES. Motion Carried.

**MOTION** By McDowell, second by Davis to place on file the Downtown Committee Meeting minutes from January 15, 2019. ALL VOTED YES. Motion Carried.

**MOTION** By McDowell, second by Jackstadt to place on file the Agenda for the Graphic Review Board for February 7, 2019. ALL VOTED YES. Motion Carried.

**MOTION** By Pickerell, second by Davis to place on file the Legal & Legislative Committee Minutes for January 15, 2019. ALL VOTED YES. Motion Carried.

**MOTION** By Thompson, second by Davis to Invoke the Omnibus Rule for item A and B as discussed in Committee Meeting tonight.

**ROLL CALL:** McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.

**MOTION** By Thompson, second by Williams approve as read Resolution to approve an agreement for consulting engineering services, in the Fehling Road Phase 2 (Bradley Ave. to State St.) reconstruction project and a Resolution to award contract for consulting engineering services, in the Johnson Road Phase 2 resurfacing project.

**ROLL CALL:** McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.

**MOTION** By Thompson, second by Mathes to Invoke the Omnibus Rule for items C, D, E, F.

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Thompson, second by Jackstadt to approve as read; Memo-Juneau Associates/Steve Osborn-surface transportation project (STP) Madison Avenue Phase 1 application & fee; Memo-Juneau Associates/Steve Osborn-Johnson Road Phase 3 application & Fee; Memo-Juneau Associates/Steve Osborn-surface transportation project (STP) application fee Stratford & Maryville Rd. intersection; Memo-Juneau Associates/Steve Osborn-surface Transportation project (STP) application fee-Niedringhaus Ave.& Grand Ave. intersection.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Thompson, second by Williams to approve as read Memo-Juneau Associates/Steve Osborn-2019 MFT traffic signal & street light maintenance section 19-00000-01-gm notice of bid opening.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Thompson, second by Davis to place on file the Public Works Committee Meeting Minutes from January 15, 2019. ALL VOTED YES. Motion Carried.**

**MOTION By Thompson, second by Mathes to approve as read a Memo-Juneau Associates/Steve Osborn-Resolution for 2019 MFT funds for engineering for Johnson Road ph 2 (Terrace Lane to Wabash Ave.) improvements.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Mathes to place on final passage an Ordinance to approve increases in compensation for the Police Chief and assistant chief, effective May 1, 2018.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Jackstadt to approve a Resolution in support of a study opposing domestic violence.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Mathes to place on file the Police Committee Meeting Minutes from January 15, 2019. ALL VOTED YES. Motion Carried.**

**MOTION By Williams, second by Pickerell to give the attorney settlement authority as discussed in Closed Session.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by McDowell to place on file the Economic development Committee Meeting minutes for January 15, 2019. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by McDowell to suspend the rule and place on final passage an Ordinance to approve the contract of the Economic Development Director.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by McDowell to approve the payroll ending January 30, 2019 in the amount of \$714,423.48**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Thompson to approve the bill list for the month of January 2019 in the amount of \$3,858,820.43.**

**ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Pickerell, Elliott and Mathes. ALL VOTED YES. Motion Carried.**

**MOTION By Thompson, second by Schmidtke to adjourn the City Council Meeting at 7:20 p.m.**

**MEETING ADJOURNED.**

**ATTEST  
JUDY WHITAKER  
CITY CLERK**



900 West Miller Road  
Iola, Kansas 66749  
(620)365-5701

<p><b>Jake Petrillo</b> <b>Granite City, IL</b> Good Through <b>3/11/19</b></p>
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Projection Booth Equipment	\$	207,142.00
Travel and Labor	\$	18,296.00
Contingency	\$	-
Total	\$	<hr/> 225,439.00

\*Above prices are estimates only. Prices will be held only with signed Terms of Purchase .

\*Sales tax is figured at 0.000% Sales tax may vary due to sales tax rate at time of purchase.

\*Theatre is responsible for all applicable sales tax.

\*Owner is responsible for insuring the equipment once it is delivered to the site.

**\*Please read terms sheet\***

## Exhibitor Cost

### Projection Booth Equipment

Qty	Item	Unit Price	25
1	Christie CP2320 Series 3 Digital RGB Laser Projector # 3 3 year manufacturer warranty parts only (labor not included)	\$ 60,250.00	\$ 60,250.00
2	Christie CP2315 Series 3 Digital RGB Laser Projector 3 year manufacturer warranty parts only (labor not included)	\$ 49,500.00	\$ 99,000.00
3	GDC SR1000 digital cinema server with 3TB storage 3 year manufacturer warranty parts only (labor not included)	\$ 6,450.00	\$ 19,350.00
1	Christie Variable Focus Lens (1.45-2.05:1) # 3 1 year manufacturer warranty parts only (labor not included)	\$ 6,730.00	\$ 6,730.00
1	Christie Variable Focus Lens (1.9-3.0:1 HB) # 1 1 year manufacturer warranty parts only (labor not included)	\$ 7,720.00	\$ 7,720.00
1	Christie Variable Focus Lens (1.5-2.2:1 HB) # 2 1 year manufacturer warranty parts only (labor not included)	\$ 6,616.00	\$ 6,616.00
1	Christie Shaker System in # 2	\$ 5,620.00	\$ 5,620.00
1	Harkness Matte Plus micro Perf screen # 1 (10'9" x 26") (folded)	\$ 996.00	\$ 996.00
1	Harkness Perlux 140 digital perf screen # 3 (17' x 40.8) (tube ship)	\$ 3,610.00	\$ 3,610.00
3	GDC Server "trade-in" program (return existing server for discount)	\$ (1,000.00)	\$ (3,000.00)
3	Christie Double Down discount for Series 1 upgrade (double GDC discount)	\$ (2,000.00)	\$ (6,000.00)
1	Freight for Projection Equipment and screen	\$ 6,250.00	\$ 6,250.00
		<b>Sub total</b>	\$ 207,142.00
		<b>Tax</b>	\$ -
		<b>Total</b>	\$ 207,142.00

### Marketing/Social Media/Promotion Package

Qty	Item	Unit Price	Total
1	<b>Grand Opening And Social Media Services</b> (see attached sheet) <i>Sonic Equipment will create and manage a promotional event surrounding the installation and commissioning of the new laser projectors. Includes photography/video promotion , social media promotions leading up to opening and day-of events.</i>	\$ 1.00	\$ 1.00
		<b>Sub total</b>	\$ 1.00
		<b>Tax</b>	\$ -
		<b>Total</b>	\$ 1.00

### Travel and Labor Fees

Qty	Item	Unit Price	Total
1	Travel Expenses	\$ 3,820.00	\$ 3,820.00
1	Replacement/Installation of screens in # 1 & #3 and Shaker system in #2	\$ 6,781.00	\$ 6,781.00
1	Installation of Projection Equipment <i>Uninstall existing Series One systems and install new systems</i>	\$ 7,695.00	\$ 7,695.00
		<b>Sub total</b>	\$ 18,296.00
		<b>Tax</b>	\$ -
		<b>Total</b>	\$ 18,296.00



## Contingency

Qty	Item	Unit Price	Total
	<b>Labor, Food and Hotel per day</b>	\$ 850.00	\$ -
	<b>Return Trip Travel (fuel, flights, rental car) per return trip</b>	\$ 1,500.00	\$ -
	The following contingency pricing above will be billed to the customer in situations where the site is not ready and/or the customers contractors delay our installation and training from our regular scheduled visit. If install dates need to be pushed back or adjusted, this needs to take place prior to Sonic's arrival on site. Failure to communicate with Sonic's install coordinator about a delay could result in extra days needed on site and/or return trips made. Shipping issues (that cause delays) that may arise due to the manufacture or the shipping company will not be held responsible by the customer.		

Jake Petrillo

Good Through 3/11/19

**Terms of Purchase**

All items within this quote will be provided by Sonic Equipment Company with the following terms:

1. 50% of equipment cost, materials cost, tax and freight due prior to ordering equipment and scheduling installation.

40% of equipment, materials tax and freight due when items arrive on site

10% or final payment due upon completion of work

1st Payment: \$ 112,719.50

2nd Payment: \$ 90,175.60

Initial \_\_\_\_\_

Final \$ 22,543.90

2. Payment is expected within seven (7) days of receipt of any invoice.

Failure to pay within terms could result in installation date being delayed.

3. Sonic retains a security interest in this equipment until it is paid in full.

Tax rate billed must reflect the current rate at the time of last invoice. The tax rate listed

Initial \_\_\_\_\_

in the bid reflects the tax rate at the time the bid was created. Tax rates are subject to change.

Example: Sales tax, gemal excise tax, etc.

4. Included in the installation is testing and training Sonic Equipment Company will train

theatre management/staff on operation of installed equipment prior to first date of operation

5. Defective parts are covered under the various manufacturer warranties.

6. This bid covers only labor provided by Sonic Equipment Company and its sub contractors.

Necessary site-ready labor provided by others is the responsibility of the owner/operator. (Electrician, HVAC,

Booth window, etc.) Installation fees also cover scaffold/lift/ladder rental by Sonic

7. Travel expenses include travel labor, mileage, meals, hotel rooms and flights as necessary.

8. This bid is not binding until it has been agreed upon by an authorized

representatives of Sonic Equipment Company and the buyer with signature below.

10. Any balance left after 30 days from final invoice will be charged 5% interest monthly until paid in full.

11. The customer can be billed for extra expenses in situations where the site is not ready and/or the customers contractors delay our installation and training from our regular scheduled visit. If install dates need to be pushed back or adjusted this needs to take place prior to Sonic's arrival on site. Failure to communicate with Sonic's install coordinator about a delay could result in extra days needed on site and/or return trips made. Shipping issues (that cause delays) that may arise due to the manufacture or the shipping company will not be held responsible by the customer. Contingency pricing does not include any equipment or parts the customer decides to add that is not included in this bid.

Contingency pricing for labor, food and hotel per day is \$ 850.00 , and return trip travel per return trip is \$ 1,500.00 .

Initial \_\_\_\_\_

I accept the attached quote from Sonic Equipment Company dated as written.

Please send invoice to begin purchase and installation process.

\_\_\_\_\_  
Theatre Owner/Operator

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sonic Equipment Company Representative

\_\_\_\_\_  
Date

Total: \$225,439.00

☐ Please check this box if you would like more information about our service packages.

**Electronic Funds Transfer Information**

**Community National Bank**

120 East Madison  
Iola, KS 66749  
620-365-6000

Routing: 101105817  
Account: 1310005257

**NOTICE TO OWNER**

FAILURE OF THIS CONTRACTOR TO PAY THOSE PERSONS SUPPLYING MATERIAL OR SERVICES TO COMPLETE THIS CONTRACT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT PURSUANT TO CHAPTER 429, RSMO. TO AVOID THIS RESULT YOU MAY ASK THIS CONTRACTOR FOR "LIEN WAIVERS" FROM ALL PERSONS SUPPLYING MATERIAL OR SERVICES FOR THE WORK DESCRIBED IN THIS CONTRACT. FAILURE TO SECURE LIEN WAIVERS MAY RESULT IN YOUR PAYING FOR LABOR AND MATERIAL TWICE.

# GC Cinema Summary (1/1/2018 - 12/31/2018)

Item	Number Sold	Current Revenue	Current Price	Sugg Inc.	New Price	Potential Add. Revenue	Potential Revenue	AMC Glen Carbon	AMC Alton	AMC AVG
LARGE SODA	13,379	\$66,895.00	\$5.00	\$0.75	\$5.75	\$10,034.25	\$76,929.25	\$ 6.29	\$ 5.99	\$ 6.14
MEDIUM SODA	1,942	\$8,735.00	\$4.50	\$0.75	\$5.25	\$1,456.50	\$10,195.50	\$ 5.79	\$ 5.49	\$ 5.64
SMALL SODA	1,955	\$7,808.00	\$4.00	\$0.75	\$4.75	\$1,466.25	\$9,286.25	\$ 8.79	\$ 7.79	\$ 8.29
LARGE POPCORN	8,704	\$60,928.00	\$7.00	\$1.25	\$8.25	\$10,880.00	\$71,808.00	\$ 7.79	\$ 6.99	\$ 7.39
MEDIUM POPCORN	1,288	\$7,728.00	\$6.00	\$1.25	\$7.25	\$1,610.00	\$9,338.00			
SMALL POPCORN	2,349	\$11,727.00	\$5.00	\$1.25	\$6.25	\$2,936.25	\$14,681.25			
MILK DUDS	440	\$1,539.50	\$3.50	\$0.25	\$3.75	\$110.00	\$1,650.00	\$ 4.29	\$ 4.00	\$ 4.15
COOKIE DOUGH	647	\$2,264.50	\$3.50	\$0.25	\$3.75	\$161.75	\$2,426.25	\$ 4.29	\$ 4.00	\$ 4.15
SKITTLES	555	\$1,941.00	\$3.50	\$0.25	\$3.75	\$138.75	\$2,081.25	\$ 4.79	\$ 4.25	\$ 4.52
SOUR PATCH KIDS	523	\$2,092.00	\$4.00	\$0.25	\$4.25	\$130.75	\$2,222.75	\$ 4.79	\$ 4.25	\$ 4.52
TWIZZLERS	591	\$2,361.50	\$4.00	\$0.25	\$4.25	\$147.75	\$2,511.75	\$ 4.79	\$ 4.25	\$ 4.52
LARGE COMBO	3,310	\$-6,707.00	\$15.00	\$2.00	\$17.00	\$-9,102.50	\$-9,102.50	\$ 22.00	\$ 21.89	\$ 21.95
ICEE	2,614	\$11,763.00	\$4.50	\$0.50	\$5.00	\$1,307.00	\$13,070.00			
BOTTLED WATER	1,293	\$4,519.50	\$3.50	\$0.00	\$3.50	\$0.00	\$4,525.50	\$ 4.29	\$ 3.49	\$ 3.89
RAISINETS	327	\$1,142.50	\$3.50	\$0.25	\$3.75	\$81.75	\$1,226.25	\$ 4.29	\$ 4.00	\$ 4.15
REESES PIECES	452	\$1,807.00	\$4.00	\$0.25	\$4.25	\$113.00	\$1,921.00	\$ 4.79	\$ 4.25	\$ 4.52
SNO CAPS	369	\$1,290.50	\$3.50	\$0.25	\$3.75	\$92.25	\$1,383.75	\$ 4.29	\$ 4.00	\$ 4.15
CHILD COMBO	1,590	\$9,498.00	\$6.00	\$0.50	\$6.50	\$795.00	\$10,335.00			
BUNCH OF CRUNCH	566	\$1,981.00	\$3.50	\$0.25	\$3.75	\$141.50	\$2,122.50	\$ 4.29	\$ 4.00	\$ 4.15
JR. BAG	415	\$103.75	\$0.25	\$0.00	\$0.25	\$0.00	\$103.75			
Other Combo Special	118	\$-826.00	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
REGULAR COMBO	3,982	\$-3,982.00	\$11.00	\$1.50	\$12.50	\$-5,973.00	\$-5,973.00	\$ 14.99	\$ 14.99	\$ 14.99
COOKIE	1,168	\$2,911.00	\$1.75	\$0.00	\$1.75	\$0.00	\$2,044.00			
M&M PEANUT	333	\$1,164.50	\$3.50	\$0.25	\$3.75	\$83.25	\$1,248.75	\$ 4.29	\$ 4.00	\$ 4.15
M&M PLAIN	116	\$406.00	\$3.50	\$0.25	\$3.75	\$29.00	\$435.00	\$ 4.29	\$ 4.00	\$ 4.15
BOTTLE TEA	136	\$476.00	\$3.50	\$0.00	\$3.50	\$0.00	\$476.00	\$ 4.29	\$ 4.19	\$ 4.24
SWEDISH FISH	21	\$84.00	\$4.00	\$0.25	\$4.25	\$5.25	\$89.25	\$ 4.79	\$ 4.25	\$ 4.52
Concession Totals	49,065	\$199,651.25				\$16,644.75	\$227,035.50			

Ticket Sales Information					
Ticket Totals	42,334	\$ 325,632.50	\$6 - \$11.50	\$0.50	\$6.50 - \$12.00
				\$21,167.00	\$346,799.50

Projected Additional Revenue and Potential Revenue Totals \$37,811.75      \$573,835.00

## NOTES:

Other Combo Specials is not a normal sale item and is used only for calculation purposes in this report.

Current GC Cinema Prices compared to AMC Glen Carbon are 20.2% lower.

Suggested GC Cinema Prices compared to AMC Glen Carbon would still be 13.1% lower.



# City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

## MONTHLY REPORT TO CITY COUNCIL

### BUILDING & ZONING DEPARTMENT

#### JANUARY 2019 REPORT

The Building & Zoning Department no longer issues free permits for charities; tax exempt organizations or governing bodies. The number of permits sold will not necessarily reflect the number of inspections required.

JANUARY 2019 ..... Permits

Building Permits	59	\$	3,046.00
Electrical Permits	64	\$	3,980.00
Mechanical Permits	40	\$	2,110.00
Plumbing Permits	47	\$	3,113.00
Occupancy Permits	104	\$	3,975.00
Fence Permits	7	\$	280.00
Sewer Permits	6	\$	1,175.00
Razing Permits DEMO	2	\$	80.00
Excavating Permits	1	\$	175.00
SIGN Permits	1	\$	132.00
HARC	0	\$	-
Planing & Zoning	0	\$	-
Board of Appeals	0	\$	-
Graphic Review	1	\$	268.35
Plan Review	0	\$	-
Finger Print Processing	21	\$	1,105.00
Oversize Load	0	\$	-
(Stationary Eng. Renewals)	10	\$	100.00
Misc.	0	\$	-
<b>TOTALS</b>	<b>363</b>	<b>\$</b>	<b>19,539.35</b>

#### APPROX. CONSTRUCTION VALUE BASED ON

BUILDING PERMITS ISSUED THIS MONTH \$ 558,293.71

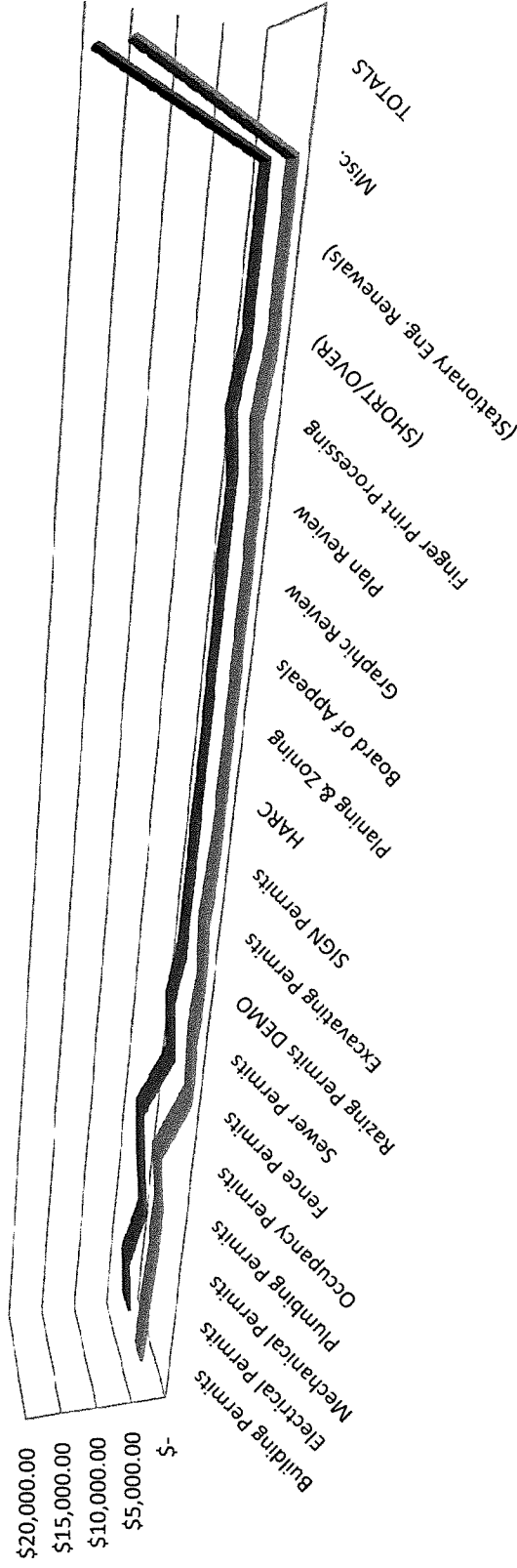
We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - FEBRUARY 1, 2019

Sheila Nordstrom, Secretary

Building & Zoning Dept.

## January 2018 & 2019



	Building Permits	Electrical Permits	Mechanical Permits	Plumbing Permits	Occupancy Permits	Fence Permits	Sewer Permits	Razing Permits DEMO	Excavating Permits	SIGN Permits	HARC	Planning & Zoning	Board of Appeals	Graphic Review	Plan Review	Finger Print Processing	(SHORT/OVER)	(Stationary Eng. Renewals)	Misc.	TOTALS
2018	\$3,276.00	\$3,020.00	\$2,740.00	\$2,566.00	\$3,600.00	\$40.00	\$525.00	\$40.00	\$650.00	\$128.00	\$-	\$-	\$-	\$-	\$-	\$985.00	\$-	\$10.00	\$-	\$17,580.00
2019	\$3,046.00	\$3,980.00	\$2,110.00	\$3,113.00	\$3,975.00	\$280.00	\$1,175.00	\$80.00	\$175.00	\$132.00	\$-	\$-	\$-	\$268.35	\$-	\$1,105.00	\$-	\$100.00	\$-	\$19,539.35



# *City of Granite City*

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone (618) 452-6218 Fax (618) 452-6246

## ***MINUTES GRAPHIC REVIEW BOARD February 7, 2019***

**Chairman, John Janek called the meeting of the Graphic Review Board to order on Thursday, February 07, 2019 at 6:00 PM.**

### **PLEDGE, SWEAR-IN & COMMENTS**

**The Pledge of Allegiance was recited and the sole Petitioner was sworn in. Following the welcoming remarks, the Chair stated the Graphic Review Board is a recommending body to the City Council and the Council will make a final determination at their next meeting scheduled on February 19, 2019.**

### **ATTENDANCE**

**Members present: John Janek, Sharon Ryan, Sam Akeman and Ritch Alexander. Also present were: Zoning Administrator Steve Willaredt, Attorney Derek Filcoff, Aldermen Tim Elliott and Dan McDowell.**

**Steve Willaredt announced that Martha Burich has moved outside Granite City and has resigned from the Board of Appeals effective February 7, 2019.**

### **MINUTES & AGENDA**

**A motion to approve the Minutes from the previous meeting June 7, 2018 and this evening's agenda was made by Sharon Ryan and seconded by Sam Akeman. All in favor. Motion carried.**

### **PETITIONER: Auto Spa Etc**

**P & H Service Inc.-Phil Hurlbut  
1521 Johnson Rd**

**The Chair introduced the Petitioner's request to review the Sign Ordinance and allow a non-conforming eight (8) feet x nine (9) feet monument sign containing a 22.43 sq. ft. LED message board in a District Zoned C-5.**

**Garrett Newhouse of Ziglin Signs addressed the Board of Appeals regarding the 22 sq ft LED board. Phil Hurlbut, the new owner was also in attendance and Mr. Newhouse stated that they had discussed shutting the board off at 10 p.m. and would be willing to work with the council regarding light from the LED board.**



# *City of Granite City*

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

**Sam Akeman asked if they would be using the existing base or constructing a different one. Mr. Newhouse stated they would be using the existing base.**

**Sharon Ryan questioned the size of the proposed sign and how much it would exceed the Ordinance. Steve Willaredt stated it is 1 ft higher than the Sign Ordinance allows. He asked Mr. Newhouse about the design and he stated that the base sits very low to the ground and so they were adding a space between the base and sign that says Granite City and a header with the business name.**

**Dan McDowell asked which way the sign would face. Mr. Newhouse confirmed it would stay in the same position. (Perpendicular to the street) Alderman McDowell asked why they needed that size sign. Mr. Newhouse explained that for the messages and images to be clear on the LED EMC the display would need to be this larger, if they are too small it is ineffective. Alderman McDowell asked if they could possibly display emergency or event messages to the public if needed. Such as Boil Orders etc... Phil Hurlbut explained that he uses the LED signs at other locations to do displays when asked and that he can post Amber Alerts and Weather emergencies as well.**

**Sam Akeman asked if there would be any limitations, such as color. Steve Willaredt explained that full color and setback would be fine. Steve Willaredt went over all restrictions and explained the reason this hearing was necessary was due to sign within 500 feet of residential property and Mr. Hurlbut affirmed that the sign would be turned off at 10 p.m.**

**Alderman Elliott expressed his concerns regarding the height of the sign. Steve Willaredt explained that the square footage will be approx the same, just taller and thinner.**

**MOTION by Sharon Ryan, second by Sam Akeman to approve the petition and allow a non-conforming eight (8) feet x seven (9) feet sign containing a 22.43 sq ft LED message board located at 1521 Johnson Rd in a District Zoned C-5  
All ayes Motion carried.**

## **ROLL CALL:**

**John Janek Yes  
Sharon Ryan Yes**

**Sam Akeman Yes  
Ritch Alexander Yes**



# *City of Granite City*

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone (618) 452-6218 Fax (618) 452-6246

## **NEW BUSINESS**

## **UNFINISHED BUSINESS**

**MOTION to adjourn by Sharon Ryan second by Sam Akeman. Voice vote. All ayes.**

**Respectfully submitted,  
*Melanye Weinhoffer*  
Secretary,  
Graphic Review Board**





# *City of Granite City*

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

## ***GRAPHIC REVIEW BOARD ADVISORY REPORT*** **Date of Hearing February 7, 2019**

**PETITIONER: AUTO SPA ETC**

**LOCATION: 1521 JOHNSON RD**

**MOTION by Sharon Ryan, second by Sam Akeman to approve the petition and allow a non-conforming eight (8) feet x seven (9) feet sign containing a 22.43 sq ft LED message board located at 1521 Johnson Rd in a District Zoned C-5 . All ayes. Motion carried.**

**ROLL CALL:**

**John Janek Yes  
Sharon Ryan Yes**

**Sam Akeman Yes  
Ritch Alexander Yes**

\*\*\*\*\*end of Advisory Report\*\*\*\*\*

2139 E 24<sup>th</sup> St

FEB 06 2019

## RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 2139 E 24<sup>th</sup> St**

**PERMANENT PARCEL NUMBER: 22-2-20-18-19-403-030**

is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The property is vacant and abandoned without utilities. The building is open and abandoned allowing access by delinquents and vagabonds. The building is decayed from termite and weather rot causing the foundation walls and roof to collapse. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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MAYOR

ATTESTED:

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CITY CLERK

(SEAL)

## **Memo to File**

**January 31, 2019**

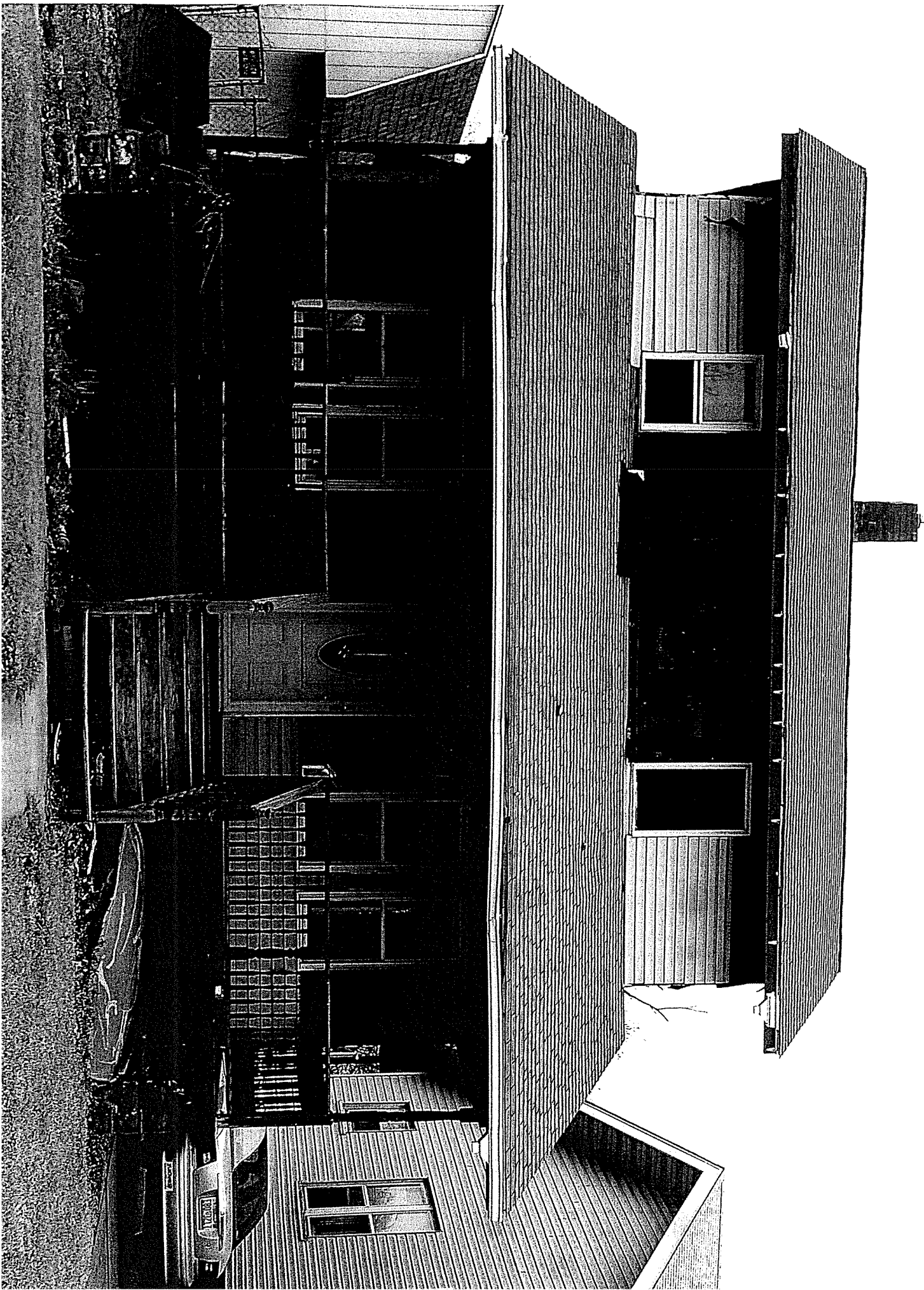
**RE: 2139 E. 24<sup>th</sup> St.**

**Recent inspection of the property located above revealed the following:**

- 1. The building is vacant and abandoned without utilities.**
- 2. The building is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from termite and weather rot causing the foundation walls and roof to collapse.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

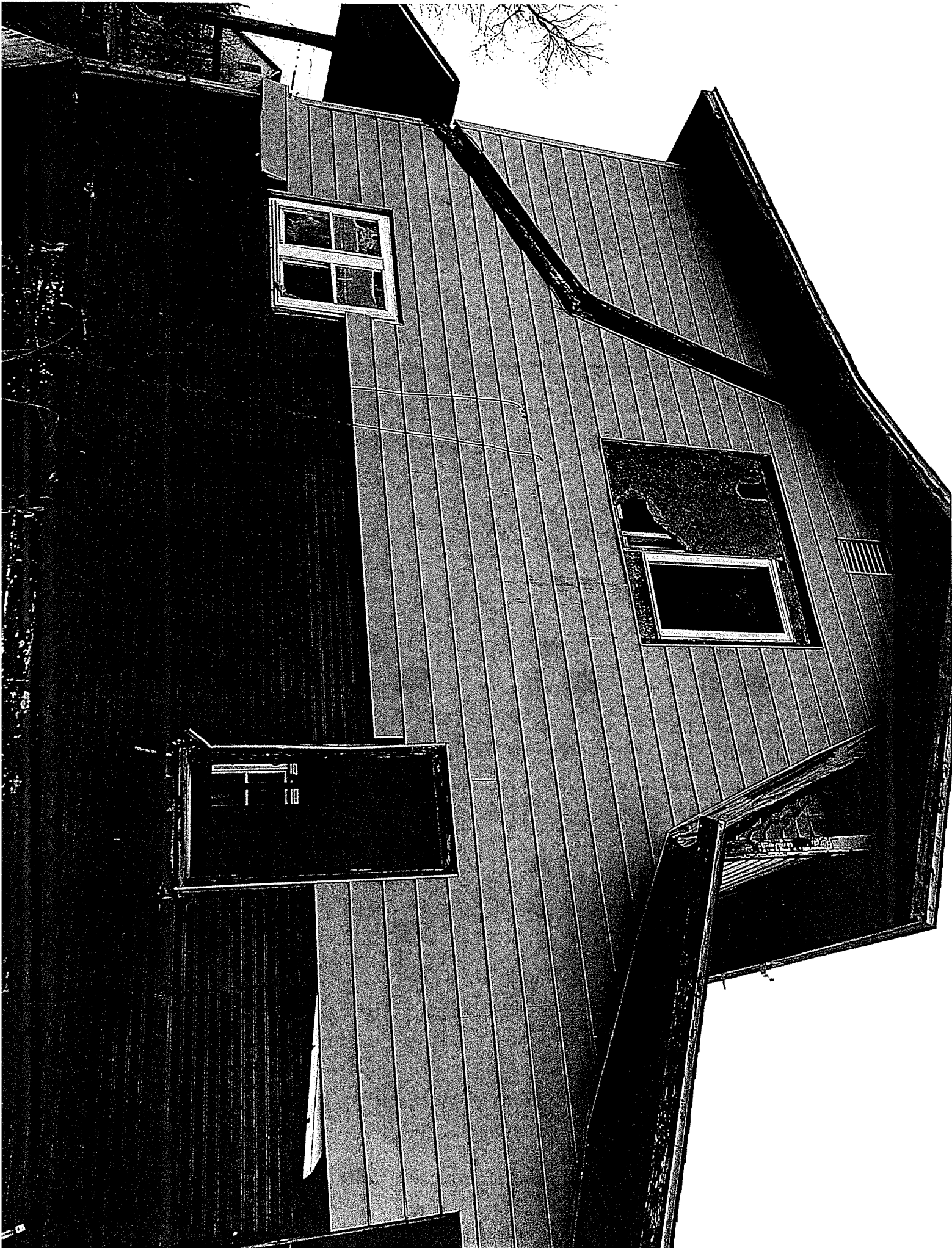
**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

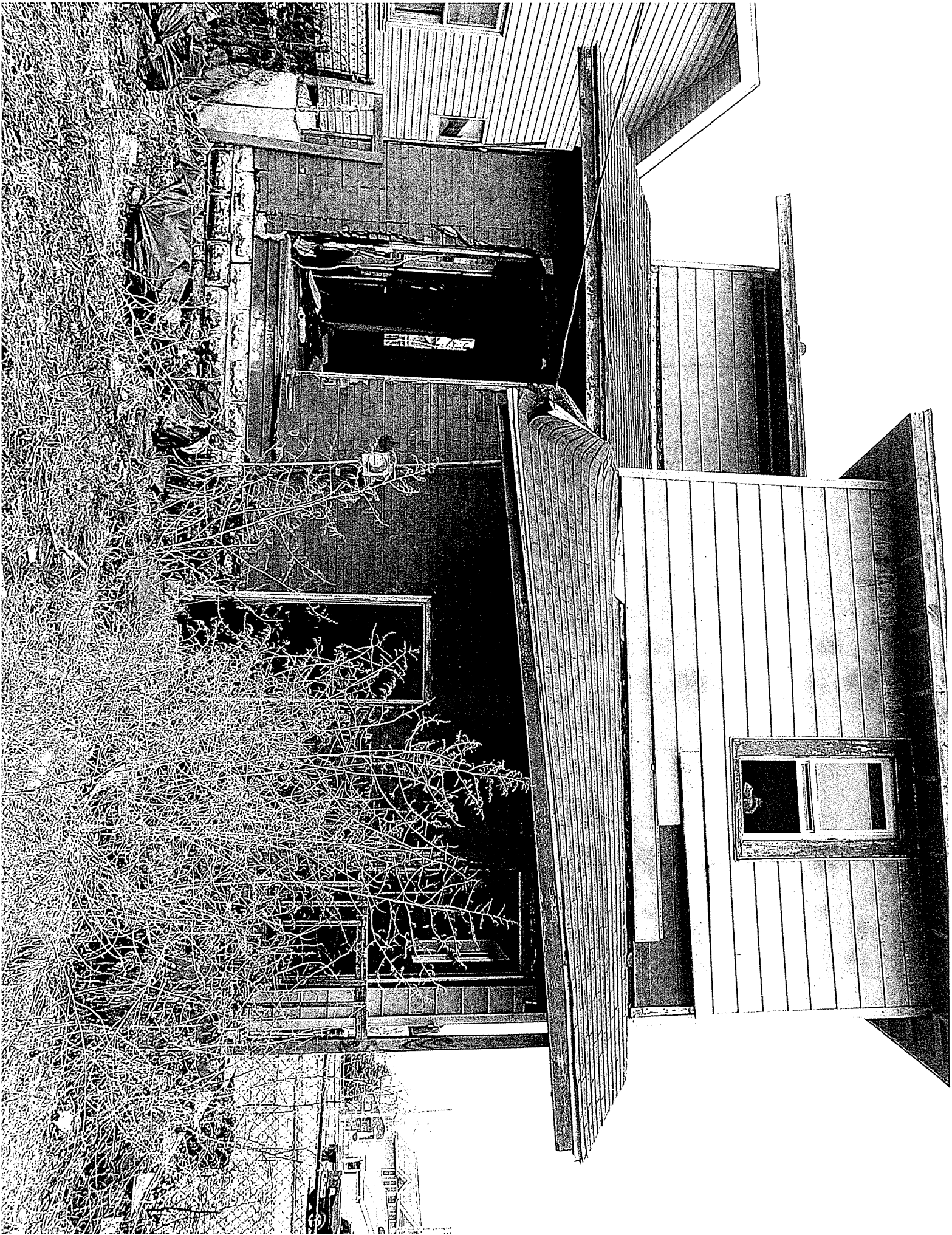
**Building and Zoning Administrator**













ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO AMEND SECTION 2-10 OF THE SIGN ORDINANCE, IN  
15.52.150(o) OF THE GRANITE CITY MUNICIPAL CODE**

WHEREAS, the City of Granite City is a Home Rule Unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the Granite City Municipal Code 15.52.150(o), also known as the Sign Ordinance of Granite City, Section 2-10(o), purports to prohibit posting of signs on residential properties, for candidates seeking public office, until thirty (30) days before and three (3) days after election day; and

WHEREAS, 65 ILCS 5/11-13-1(12), reads in part as follows:

Other than reasonable restrictions as to size, no home rule or non-home rule municipality may prohibit the display of outdoor political campaign signs on residential property during any period of time, the regulation of these signs being a power and function of the State, and therefore this item (12) is a denial and limitation of concurrent home rule powers and functions under Section (i) of Section 6 of Article VII of the Illinois Constitution.

NOW, THEREFORE, be it hereby ordained and decreed by the Granite City City Council, in the City of Granite City, in the County of Madison and State of Illinois, that Section 2-10 of the Sign Ordinance of the City of Granite City, is hereby amended to revise subsection (o) of said Section 2-10, and to read as follows:

**15.52.150(o) Section 2-10 Exempt Graphics**

The provisions of this Ordinance shall not apply to the following street graphics, and the area of such graphics shall not be charged against the total graphic area allowance for any establishment:

- a) Traffic or Other Municipal Street Graphics such as railroad crossing signs, legal notices, and such temporary emergency signs as may be authorized by the City Council.

- b) Signs of Public Utility Companies indicating danger or which serve as an aid to public safety or which show the location of underground facilities or public telephones.
- c) Directional, Informational or Public Service not exceeding (2) square feet in area, erected for the convenience of the public, such as signs identifying entrances, exits, parking areas, no parking areas, rest rooms, public telephones, walkways and similar features or facilities. Menu boards- not to exceed six (6) feet from ground or 32 square feet in area.
- d) Menu Boards not to exceed six (6) feet from ground or thirty two (32) square feet in area.
- e) Signs Located in the Interior of Any Building or within an enclosed lobby or court of any building or group of buildings, which signs are designed and located to be viewed exclusively by the patrons of such buildings.
- f) No Trespassing Signs or other such signs regulating the use of a property, such as no hunting and no fishing, or no more than two (2) days before the event.
- g) Graphics Advertising a Public Entertainment or Event. Such graphics shall be displayed only at locations (approved by the City Council) and only during the time period approved by the City Council. Said time period shall not be longer than fourteen (14) days before and two (2) days after the event.
- h) Flags of any country, state or unit of local government.
- i) Real Estate
  - 1) Real estate signs not extending outside the property line and not more than 6 square feet per face in area which indicate the sale, rental or lease of the premises upon which said signs are located. No more than one (1) real estate sign per street side shall be placed on any lot. Temporary "open house" signs may be placed on the same lot side as the for sale sign. Sold signs are allowed to be posted on a for sale sign until premises is occupied.
  - 2) Any public event, such as an open house- banners may be displayed fourteen (14) days before and two (2) days after the event.
  - 3) Temporary special occasions for-sale signs will be allowed, up to sixteen (16) square feet, by permit obtained from the Zoning Administrator and /or building inspector.
  - 4) Commercial buildings over 10,000 square feet in floor space may have a 4' x 8' for sale sign on each side of the building facing a street.

- j) Residential Development Identification Signage at major entrances designed to identify a residential subdivision, apartment complex, or planned unit development; containing no commercial advertising, and not exceeding thirty-two (32) square feet in area.
- k) Construction Signs identifying the architects, engineers, contractors and other individuals or firms involved with the construction, and/or announcing the character of the building as intended, but not advertising any product. Such sign shall not exceed thirty two (32) square feet in area, shall be confined to the site of the construction, and shall be removed within ten (10) days after the beginning of the intended use of the project.
- l) Memorial Signs or tablets, names of building and date of erection when cut into any masonry surface or inlaid so as to be part of the building or when constructed of bronze or other combustible material.
- m) Signs of Historical Societies containing no advertising and not more than five (5) square feet in area
- n) Bulletin Board not over sixteen (16) square feet in area for a public charitable or religious institution, when located on the premises of such institution and not obstructing vision of motorists.
- o) Political campaign signs announcing candidates seeking public political office and/or political issues and other data pertinent thereto, not exceeding sixteen (16) square feet, and such that the length of any one side does not exceed four (4) feet. These signs shall be confined to private property. ~~and shall be permitted only during the period thirty (30) days before and three (3) days after election day.~~

This Ordinance shall take effect upon passage and shall be published in pamphlet form by the Office of the City Clerk.

ADOPTED this \_\_\_\_\_ day of February, 2019.

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Mayor Ed Hagnauer

ATTEST:

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Judy Whitaker, City Clerk

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO AMEND THE APPLICATION FOR LIQUOR LICENSES  
IN THE CITY OF GRANITE CITY

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6 of the Illinois State Constitution of 1970; and

WHEREAS, pursuant to 235 ILCS 5/4-1 et seq., the Office of the Mayor, as Liquor Commissioner, is authorized to issue to qualified persons different classifications of liquor licenses to distribute alcoholic beverages in the City of Granite City; and

WHEREAS, Granite City Municipal Code Section 5.04.050 contains multiple restrictions prohibiting the Liquor Commissioner from issuing liquor licenses to persons not of good character, and to persons who have been convicted of a felony, and said Section 5.04.050 lists other restrictions on issuance of liquor licenses; and

WHEREAS, Section 5.04.050(A) of the Granite City Municipal Code prohibits issuance of a liquor license to a person who is not a resident of the City, except in the case of corporations, where the corporation designates under oath a Granite City resident authorized to receive service of notices and to appear at liquor license hearings on behalf of that corporation; and

WHEREAS, the Granite City City Council hereby finds that multiple, reputable liquor licensees running long-established businesses within the corporate limits of the City of Granite City, no longer wish to reside within the City of Granite City; and

WHEREAS, the Granite City City Council hereby finds it appropriate that liquor licenses be restricted to persons who can easily be served by the Granite City Police Department with notices of emergency hearings concerning their liquor licenses, but otherwise limiting liquor licenses to residents of the City is not necessary.

NOW, THEREFORE, be it hereby ordained and decreed by the City Council of the City of Granite City, of the County of Madison and State of Illinois, as follows:

1. Section 5.04.050(A) of the Granite City Municipal Code, is hereby amended to read as follows:

No license shall be issued to:

- A. A person who does not reside within 30 miles of the corporate limits of the City of Granite City, except as follows:

- (1) In the case of a corporation that is lawfully authorized to do business in the State of Illinois,

where and only so long as that corporation has verified under oath with the Office of the Mayor, the City Clerk, and with the Police Chief, the identity, permanent address, and phone number of a person who resides within 30 miles of the corporate limits of the City of Granite City who is authorized on behalf of the licensee to receive service of all notices, service of process, and to appear at liquor license hearings; and

- (2) Failure to maintain said residency, or said verified contact information with all three said City Offices for the licensee or resident agent of the licensee, shall constitute grounds for suspension or revocation of a liquor license.
2. The rest of Granite City Municipal Code Section 5.04.050, Subsections B through P, shall remain in full force and effect without change.
3. This Ordinance shall take effect upon passage and may be published in pamphlet form by the Office of the City Clerk.

APPROVED this \_\_\_\_\_ day of February, 2019.

APPROVED:

\_\_\_\_\_  
Ed Hagnauer, Mayor

ATTEST:

\_\_\_\_\_  
Judy Whitaker, City Clerk

91898.1

OFFICE OF  
KEN ROZELL  
CHIEF OF POLICE

**Department of Police**  
2330 MADISON AVENUE  
GRANITE CITY, ILLINOIS 62040



2/14/19

Police Commissioners,

I am requesting a Sergeant promotion from the current eligibility list due to the Mayor and City Council adding a NAT Sergeant. I have spoken with the Mayor who has approved moving forward with this.

Sincerely,

Colonel Ken Rozell  
Chief of Police

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO AUTHORIZE ONE ADDITIONAL POSITION OF SERGEANT IN  
THE GRANITE CITY POLICE DEPARTMENT, FOR THE NUISANCE ABATEMENT  
TEAM**

WHEREAS, the City of Granite City is a home rule unit pursuant of Article 7, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the Police Department Report for the year 2018, in the City of Granite City, on page 2, reports that the Granite City Police Department ended the year 2018 with 53 sworn Officers, 36 of whom were assigned to the Patrol Division; and

WHEREAS, the Patrol Division personnel consisted in 2018 of four Lieutenants, eight Sergeants, and 24 Patrolmen, filling four squads; and

WHEREAS, the Granite City City Council hereby finds that it will allow for real-time decision making, promote the public safety, and enhance the effectiveness of Officers on the Nuisance Abatement Team, to have a Sergeant assigned and working on patrol with the Nuisance Abatement Team (NAT).

NOW, THEREFORE, BE IT ORDAINED AND DECREED BY THE CITY COUNCIL of the City of Granite City, in the County of Madison, and State of Illinois, that the Chief of the Granite City Police Department shall have the authority to create one additional position of sergeant, bringing the total number of potential sergeant positions to nine (9) in the Granite City Police Department, for the sole and limited purpose of adding a sergeant to patrol with the Nuisance Abatement Team.

It shall further be within the discretion of the Chief of Police to transfer that sergeant position out of the Nuisance Abatement Team to perform other duties, as needed, without

replacing the NAT sergeant. Nothing in this Ordinance shall be interpreted so as to require the funding, maintenance, or appointment, of nine or any lesser number of sergeant positions.

Nothing in this Ordinance shall be interpreted to be a manning table, or to create or add to any permanent position. Nothing in this Ordinance shall be interpreted to create or support any right or claim to promotion. Nothing in this Ordinance shall be interpreted to alter the authority of the Board of Fire and Police Commissioners to promote, per 65 ILCS 5/10-2.1-15, et seq., or otherwise.

This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED this \_\_\_\_\_ day of February, 2019.

APPROVED:

\_\_\_\_\_  
Ed Hagnauer, Mayor

ATTEST:

\_\_\_\_\_  
Judy Whitaker, City Clerk





# City of Granite City, Illinois

## FIRE DEPARTMENT

2300 MADISON AVENUE  
GRANITE CITY, ILLINOIS 62040

**VINCE MARTINEZ**

Fire Chief

(618) 452-6231, ext. 1012

FAX: (618) 452-6232

**KENNY PRAZMA**

Asst. Fire Chief

(618) 877-6114, ext. 1011

Fax: (618) 452-6232

To: Mayor Ed Hagnauer  
Board of Police and Fire Commissioners  
Members of the City Council

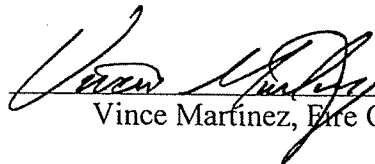
From: Vince Martinez, Fire Chief

Subject: Hiring

Date: February 8, 2019

Due to the resignation of Nicholas Lombardo, effective November 2, 2018 this letter is a request for the following hiring.

The hiring of Hunter Munie effective February 12, 2019 as a Probationary Firefighter/Paramedic with the Granite City Fire Department. He has completed and passed all tests for employment. He understands that he must abide by the ordinances, rules, regulations and requirements established by the City of Granite City, Granite City Fire Department and the Board of Fire and Police Commissioners.



Vince Martinez, Fire Chief

VM: bld

cc: Scott Oney, City Comptroller  
Gail Valle, City Treasurer  
Judy Whitaker, City Clerk  
Lynnette Kozar, Risk Mgmt.  
Jessica Curran, Payroll  
Board of Fire and Police commissioners  
Employee file

# Granite City Fire Department

## Departmental Activity Report

Current Period: 01/01/2019 to 01/31/2019, Prior Period: 12/01/2018 to 12/31/2018

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Dispatch/Remote Station Incidents*</b>				
EMS Incidents	0	00:00	0	00:00
NFIRS Incidents	0	00:00	0	00:00
	<u>0</u>	<u>00:00</u>	<u>0</u>	<u>00:00</u>
<b>EMS Alarm Situations</b>				
No Location Provided	1	05:12	0	00:00
	<u>1</u>	<u>05:12</u>	<u>0</u>	<u>00:00</u>
<b>Fire Alarm Situations</b>				
Chemical release, reaction, or toxic	3	06:33	1	01:30
Citizen complaint	1	03:14	0	00:00
Controlled burning	1	00:30	0	00:00
Dispatched and cancelled en route	17	04:40	14	03:08
Electrical wiring/equipment problem	2	03:06	4	06:57
Emergency medical service (EMS) Incident	4	02:58	0	00:00
EMS call where party has been transported	0	00:00	1	00:45
False alarm and false call, Other	5	03:31	9	09:07
Fire, Other	0	00:00	3	07:25
Good intent call, Other	10	08:20	8	05:11
HazMat release investigation w/no HazMat	1	01:00	0	00:00
Medical assist	128	187:16	114	171:09
Mobile property (vehicle) fire	2	08:49	0	00:00
Natural vegetation fire	1	00:56	2	01:28
Outside rubbish fire	0	00:00	2	01:00
Person in distress	2	02:11	0	00:00
Public service assistance	1	00:14	0	00:00
Rescue or EMS standby	1	02:12	1	15:37
Rescue, emergency medical call (EMS),	2	06:06	1	00:30
Service call, Other	2	01:27	2	01:56
Smoke, odor problem	2	00:57	2	01:10
Structure Fire	1	31:26	2	34:52
System or detector malfunction	1	00:48	2	04:39
Unauthorized burning	1	00:36	1	00:20
Unintentional system/detector operation	6	06:15	2	04:31
Water problem	2	06:06	0	00:00

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

# Granite City Fire Department

## Departmental Activity Report

Current Period: 01/01/2019 to 01/31/2019, Prior Period: 12/01/2018 to 12/31/2018

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Fire Alarm Situations</b>				
Wrong location, no emergency found	2	01:48	1	00:32
	<u>198</u>	<u>291:05</u>	<u>172</u>	<u>271:55</u>
<b>Hydrant Activities</b>				
Flow Tests	0	00:00	0	00:00
Inspections	0	00:00	0	00:00
	<u>0</u>	<u>00:00</u>	<u>0</u>	<u>00:00</u>
<b>Inspection Violations Corrected</b>				
ELECTRICAL SYSTEMS REQUIRE CONDUIT	0		1	
FLAMMABLE LIQUID FOR SALE DISPLAYED IN	0		1	
GENERAL REQUIREMENTS - FIRE EXTINGUISHERS	0		1	
ILLUMINATION EMERGENCY LIGHTS	0		1	
UNAPPROVED: COVERS, JUNCTION BOXES, OPEN	0		1	
WORKING SPACE AND CLEARANCE	0		1	
	<u>0</u>	<u></u>	<u>6</u>	<u></u>
<b>Inspection Violations Discovered</b>				
ADDRESS NUMBERS - VISIBLE FROM STREET	0		1	
ELECTRICAL BREAKERS:	0		2	
EXIT DOOR SWING - DIRECTION	0		1	
EXIT SIGN ILLUMINATION	0		5	
GENERAL MEANS OF EGRESS CLEAR, FREE & SAFE	0		1	
GENERAL REQUIREMENTS - FIRE EXTINGUISHERS	0		9	
ILLUMINATION EMERGENCY LIGHTS	0		6	
INTEGRITY OF CEILINGS MAINTAINED	0		1	
MINIMUM NUMBER OF EXITS	0		1	
UNAPPROVED: COVERS, JUNCTION BOXES, OPEN	0		3	
WORKING SPACE AND CLEARANCE	0		2	
	<u>0</u>	<u></u>	<u>32</u>	<u></u>
<b>Non-Incident Activities</b>				
Building Maintenance	75	73:15	47	55:00
CHANGE OVER EQUIPMENT FROM APP., OUT OR IN	5	05:00	0	00:00

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

# Granite City Fire Department

## Departmental Activity Report

Current Period: 01/01/2019 to 01/31/2019, Prior Period: 12/01/2018 to 12/31/2018

00:00 to 24:00

All Stations

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All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Non-Incident Activities</b>				
Community Relations - Fire & Life Safety	1	00:45	2	00:20
Daily Captain's Roll Call	339	230:39	259	54:28
Daily Vehicle Check	322	271:27	316	251:16
EQUIPMENT MAINTANENCE	6	08:00	0	00:00
Fire Prevention Community	2	02:00	0	00:00
GROUNDS MAINTAINENCE	59	118:00	38	72:15
IDPH ALS inspection Prep	4	05:00	0	00:00
INSPECTION ACTIVITIES	0	00:00	10	12:00
monday truck check	16	48:25	21	25:45
Monthly Drug Inventory	4	02:00	0	00:00
Rope MA System Pre-rig	0	00:00	1	00:30
STAFF CAR MONDAY CHECK	1	01:00	6	06:00
Thursday Breathing Air Compressor Run	1	00:00	1	25:15
Training Activity	4	06:00	2	01:00
Tuesday Apparatus Cleaning (Per SOG 14.3)	6	04:10	5	02:00
	<u>845</u>	<u>775:42</u>	<u>708</u>	<u>505:49</u>
<b>Occupancy Inspections/Activities</b>				
INSPECTION - General	2	00:00	82	01:00
RE-INSPECTION	0	00:00	1	00:00
	<u>2</u>	<u>00:00</u>	<u>83</u>	<u>01:00</u>
<b>Testing/Maintenance of Equipment</b>				
CLEANING & WAXING	1	00:00	0	00:00
	<u>1</u>	<u>00:00</u>	<u>0</u>	<u>00:00</u>
<b>Training</b>				
MRI Response	51	46:36	0	00:00
Advanced Cardiac Life Support	1	01:00	0	00:00
AERIAL TRAINING	0	00:00	4	04:00
Air Bag	4	04:00	0	00:00
APPARATUS TRAINING	2	02:00	8	08:00
AUTO EXTRICATION	2	02:00	0	00:00
Electrical Safety	2	02:00	4	04:00
Fire Control, General	2	02:00	0	00:00

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

# Granite City Fire Department

## Departmental Activity Report

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00:00 to 24:00

All Stations

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All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Training</b>				
Fire Inspections	0	00:00	9	31:00
Fundamentals of Fire Suppression	4	00:00	0	00:00
General Building Construction	2	02:00	0	00:00
General Driver Training	2	02:00	0	00:00
General Fire Investigation	13	16:15	0	00:00
HARRASMENT IN THE WORKPLACE	0	00:00	4	04:00
HURST TOOL	3	03:00	0	00:00
LifePak 15	0	00:00	11	11:00
PHYSICAL TRAINING	16	16:10	13	09:30
Pre Fire Planning Walk Through	6	13:00	0	00:00
PUMP OPERATION	0	00:00	7	07:00
Rescue Equipment	4	06:00	0	00:00
Rope Operations	0	00:00	6	06:00
ROPES & KNOTS	0	00:00	2	02:30
SCBA Testing and Filling Procedures	4	02:00	0	00:00
SMALL TOOLS & EQUIP	7	06:00	0	00:00
TOUR OF A FACILITY	4	05:00	0	00:00
	<u>129</u>	<u>131:01</u>	<u>68</u>	<u>87:00</u>

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department  
2300 Madison Ave., Granite City, IL 62040

Administered Meds Count

From: 01/01/2019 To: 01/31/2019

Mutual Aid Assignments Provided	0	Mutual Aid Assignments Received	0
Total EMS Assignments Provided			417
4440-02	2	0.5 %	
4443-01	196	47.0 %	
4447-03	12	2.9 %	
4449-04	207	49.6 %	
No Patient At Scene Assignments			28
Call Volume Day of Week Analysis			417
Monday	48	11.5 %	
Tuesday	63	15.1 %	
Wednesday	75	18.0 %	
Thursday	71	17.0 %	
Friday	63	15.1 %	
Saturday	52	12.5 %	
Sunday	45	10.8 %	
Call Volume by Hour Analysis			417
0	9	2.2 %	
1	10	2.4 %	
2	13	3.1 %	
3	5	1.2 %	
4	10	2.4 %	
5	10	2.4 %	
6	10	2.4 %	
7	12	2.9 %	
8	15	3.6 %	
9	17	4.1 %	
10	24	5.8 %	
11	28	6.7 %	
12	26	6.2 %	
13	24	5.8 %	
14	41	9.8 %	
15	25	6.0 %	
16	22	5.3 %	
17	26	6.2 %	
18	25	6.0 %	
19	13	3.1 %	
20	16	3.8 %	
21	20	4.8 %	
22	6	1.4 %	
23	10	2.4 %	
Miles to Scene Analysis			0
Miles to Destination Analysis			306
.1 - 5	237	77.5 %	
05 - 10	2	0.7 %	
10 - 15	57	18.6 %	
15 - 20	6	2.0 %	
20 - 25	3	1.0 %	
25 - 30	1	0.3 %	
Miles to Base Analysis			0
Crew Shift Assignments Analysis			417
1	138	33.1 %	
2	138	33.1 %	
3	141	33.8 %	
Responded From Assignments Analysis			417
Hospital	32	7.7 %	
On Street in City	39	9.4 %	
On Street out of City	2	0.5 %	
Station 1	188	45.1 %	
Station 2	2	0.5 %	
Station 3	154	36.9 %	
District Assignments Analysis			390
Non-Resident	53	13.6 %	
Resident	337	86.4 %	
Location City Analysis			417
Granite City	417	100.0 %	
Location County Analysis			417
Madison	417	100.0 %	

<b>Location Type Analysis</b>			417
Home / Residence	281	67.4 %	
Farm / Ranch	7	1.7 %	
Office / Business / Ind	22	5.3 %	
Recreational / Sports	1	0.2 %	
Street / Highway	23	5.5 %	
Public Building / Area	26	6.2 %	
Residential Institution	17	4.1 %	
Other Specified Location	32	7.7 %	
Education Facility	2	0.5 %	
Not Applicable	6	1.4 %	

<b>EMS Assignments Response Type Analysis</b>			417
911 Response (Scene)	405	97.1 %	
Interfacility Transport	13	3.1 %	

<b>EMS Assignments Response Mode Analysis</b>			417
Non Emergency No Lights or Siren	41	9.8 %	
Emergency Downgraded No Lights or Siren	2	0.5 %	
Emergency With Lights and Siren	373	89.4 %	
Not Applicable	1	0.2 %	

<b>EMS Assignments Transport Type Analysis</b>			390
D.O.A.	4	1.0 %	
Patient Refused Care	75	19.2 %	
Treat/Transport	311	79.7 %	

<b>Destination Analysis</b>			390
*No Transport	79	20.3 %	
*Residence	6	1.5 %	
Anderson Hospital Maryville	16	4.1 %	
*Gateway Regional Medical Center	229	58.7 %	
St. Elizabeth's Hospital	2	0.5 %	
St. Luke's Hospital	1	0.3 %	
Christian Hospital Northeast	5	1.3 %	
Missouri Baptist Medical Center	1	0.3 %	
John Cochran VA- St. Louis	3	0.8 %	
St. Louis University Hospital - Main	18	4.6 %	
SSM Cardinal Glennon Children's Hospital	10	2.6 %	
St. Louis Children's Hospital	2	0.5 %	
Barnes-Jewish Hospital - South	10	2.6 %	
*Granite Nursing & Rehab	1	0.3 %	
The Fountains	2	0.5 %	
*Stearns Nursing & Rehab	2	0.5 %	
Fountainview Memory Center	3	0.8 %	

<b>Destination Analysis (Trauma)</b>			50
*No Transport	4	8.0 %	
Anderson Hospital Maryville	4	8.0 %	
*Gateway Regional Medical Center	33	66.0 %	
St. Louis University Hospital - Main	7	14.0 %	
SSM Cardinal Glennon Children's Hospital	1	2.0 %	
Barnes-Jewish Hospital - South	1	2.0 %	

<b>Destination Determination Analysis</b>			390
Closest Facility (None Below)	164	42.1 %	
Not Applicable	71	18.2 %	
Patient / Family Choice	122	31.3 %	
Patient physician choice	33	8.5 %	

<b>Insurance Providers Analysis</b>			390
AcVANTRA CONVENTRY	1	0.3 %	
Advantra Coventry	2	0.5 %	
Advantra GOLD ADVANTAGE	1	0.3 %	
Aetna	2	0.5 %	
Aetna Medicare PPO	1	0.3 %	
Anthem Blue Cross	2	0.5 %	
BCBS	1	0.3 %	
BCBS FEP	1	0.3 %	
BCBS Georgia	1	0.3 %	
BCBS IL	1	0.3 %	
BCBS IL Marketplace	2	0.5 %	
BCBS Illinois	1	0.3 %	
BCBS MA	1	0.3 %	
BCBS of TN OP	1	0.3 %	
BCBS TEXAS	1	0.3 %	
Cigna	1	0.3 %	
Commerical Generic	1	0.3 %	
Coventry MCE	1	0.3 %	
Coventry MCR 25133	1	0.3 %	
Crime victims comp progrm	1	0.3 %	
Essence	2	0.5 %	
Essence Healthcare	2	0.5 %	
GEodis	1	0.3 %	
harmony	1	0.3 %	
HarMONY HEALTH	1	0.3 %	
Harmony Health Plan	3	0.8 %	

Harmony Health Plans	1	0.3 %
Healthlink construct labr	1	0.3 %
Healthlink HMO	1	0.3 %
Healthlink PPO	2	0.5 %
HORIZON BCBS OF NJ	1	0.3 %
Humana Gold Choice	2	0.5 %
Humana Gold Plus HMO	1	0.3 %
Humana HMO	1	0.3 %
IDPA MOLINA HC OF ILLINOIS	1	0.3 %
IDPAMOLINA HC OF ILLINOIS	1	0.3 %
Illinicare H P	3	0.8 %
Illinois Medicaid	1	0.3 %
ILLINOIS MEDICAID BCHS	1	0.3 %
IP MCRHMO LVL OF CARE 131	1	0.3 %
MedCARE COMPLETE	1	0.3 %
Medicaid ILLINOIS PENDING	1	0.3 %
Medicaid Illinois	8	2.1 %
Medicaid MERIDIAN HEALTH PLAN	1	0.3 %
Medicare AARP	1	0.3 %
Medicare AB	1	0.3 %
Medicare ADVANTAGE UHC	2	0.5 %
Medicare complete	5	1.3 %
Medicare COMPLETE AARP	3	0.8 %
Medicare HMO	5	1.3 %
MEDICARE MUTUAL OF OMAHA	1	0.3 %
Medicare Mutual Omaha PO 1602	117	30.0 %
Medicare Part A and B	1	0.3 %
Medicare/Medicare Part A/B	1	0.3 %
Medicre advantage	1	0.3 %
Meridain Medicaid HMO	1	0.3 %
Meridian	5	1.3 %
Meridian Health	1	0.3 %
Meridian Health Plan	5	1.3 %
MerIDIAN HEALTHCARE	1	0.3 %
MerIDIAN HEALTHPLAN	1	0.3 %
MerIDIAN MEDICAID	4	1.0 %
Meridian Medicaid HMO	15	3.8 %
Meridian medicare HMO	1	0.3 %
Meridian Medicid HMO	1	0.3 %
Meridian Meridcaid HMO	1	0.3 %
Meritain IBEW Local 309	1	0.3 %
MIOLINA HEALTHCARE OF IL	1	0.3 %
Molina	3	0.8 %
Molina Healthcare of IL	15	3.8 %
MRA	1	0.3 %
N/A	2	0.5 %
No Secondary Insurance	7	1.8 %
No transport	7	1.8 %
NoTransport	1	0.3 %
null	6	1.5 %
Self Pay	96	24.6 %
State OF IL EMPL HLTHLINK	1	0.3 %
Tricare prime	1	0.3 %
UHC MCR 87726	1	0.3 %
United Healthcare Choice	3	0.8 %
Unknown	1	0.3 %
Wellcare medicare ADV	2	0.5 %
Wellcare Medicare HMO	4	1.0 %

<b>Dispatch Complaint Assignments Analysis</b>		417
Abdominal Pain	10	2.4 %
Allergies/Hives/Med reaction	1	0.2 %
Assault	3	0.7 %
Assist invalid	17	4.1 %
Back pain (non traumatic)	7	1.7 %
Breathing problems	46	11.0 %
Cardiac/Respiratory arrest	8	1.9 %
Chest pain	24	5.8 %
Choking	1	0.2 %
Convulsions/Seizure	15	3.6 %
Diabetic problems	3	0.7 %
Eye problems/Injuries	3	0.7 %
Falls/Back injury (traumatic)	39	9.4 %
Heart Problems	4	1.0 %
Heat/Cold exposure	1	0.2 %
Hemorrhage/Laceration	3	0.7 %
Industrial/Machinery accident	1	0.2 %
Nature unknown	21	5.0 %
Overdose/Ingestion/Poisoning	13	3.1 %
Psych/Suicide	12	2.9 %
Rape	1	0.2 %
Sick case	73	17.5 %
Stab/Gunshot wound	2	0.5 %
Stroke(CVA)	6	1.4 %
Traffic accident	22	5.3 %
Transfer/Interfacility/Palliative Care	34	8.2 %
Traumatic injuries	16	3.8 %
Unconscious/Fainting	14	3.4 %



Unknown Problem Man Down	17	4.1 %
<b>Total Number Of Patients</b>		390
<b>Patient Age Analysis</b>		
18-35	49	12.6 %
36-65	152	39.0 %
65+	167	42.8 %
Less Than 18	22	5.6 %
<b>Patient Gender Analysis</b>		
Female	200	51.3 %
Male	189	48.5 %
Unknown	1	0.3 %
<b>Patient Ethnic Analysis</b>		
Asian	1	0.3 %
Black	55	14.1 %
Hispanic	6	1.5 %
Other	1	0.3 %
White	327	83.8 %
<b>Patient Pre Existing Conditions Analysis</b>		726
9 stents	1	0.1 %
A-Fib	16	2.2 %
AAA	3	0.4 %
ABDominal aneurysm	1	0.1 %
Addiction	1	0.1 %
AFIB	3	0.4 %
Alcoholism	2	0.3 %
Alzheimers disease	7	1.0 %
Amputee	1	0.1 %
Anemia, pernicious	1	0.1 %
Anxiety	22	3.0 %
Aortic Aneurysm	1	0.1 %
Aortic valve replacement	1	0.1 %
Arachnoid cyst	1	0.1 %
Arthritis	3	0.4 %
Arthritis, osteo	3	0.4 %
Asthma	19	2.6 %
Autoimmune disease	1	0.1 %
Back pain	10	1.4 %
Behavioral / Psych	2	0.3 %
Bi-polar	8	1.1 %
BiPOLAR	1	0.1 %
Blood clot	1	0.1 %
Borderline diabetic	1	0.1 %
Brain injury	1	0.1 %
Bronchitis	1	0.1 %
Bypass	1	0.1 %
CABG	1	0.1 %
CAD	1	0.1 %
Cancer	11	1.5 %
Cardiac	29	4.0 %
CEREBRAL PALSY	2	0.3 %
CHF	26	3.6 %
Chronic back pain	4	0.6 %
Colitis	2	0.3 %
Colon cancer	1	0.1 %
Colonoscopy	1	0.1 %
COPD	52	7.2 %
CVA	24	3.3 %
Deaf	1	0.1 %
Defibrillator	1	0.1 %
Dementia	10	1.4 %
Depression	13	1.8 %
Diabetes	6	0.8 %
Diabetes type 1	27	3.7 %
Diabetes type 2	46	6.3 %
Dialysis / Renal Failure	3	0.4 %
Drug abuse	9	1.2 %
Emphysema	5	0.7 %
Enlarged prostate	1	0.1 %
EPILEPSY	3	0.4 %
Gall BLADDER REMOVED	1	0.1 %
Glaucoma	1	0.1 %
Gout	1	0.1 %
HEART PALPITATIONS	1	0.1 %
Heart valve replacement	2	0.3 %
Hepatitis C	2	0.3 %
Herpes	1	0.1 %
Hiatal Hernia	1	0.1 %
High Cholesterol	4	0.6 %
HIV	2	0.3 %
HTN	47	6.5 %

Hydrocephalus	1	0.1 %
Hypercholesterolemia	8	1.1 %
Hyperkalemia	1	0.1 %
Hyperlipidemia	1	0.1 %
Hypertension	74	10.2 %
Hypothyroidism	2	0.3 %
ICHTHYOSIS	1	0.1 %
influenza	1	0.1 %
interstitial pulmonary disease	1	0.1 %
Kidney disease	1	0.1 %
Kidney Stones	1	0.1 %
Leukemia	1	0.1 %
Liver cancer	1	0.1 %
Liver disease	3	0.4 %
Lung cancer	3	0.4 %
Mastectomy	1	0.1 %
Mental Retardation	1	0.1 %
MI	17	2.3 %
Migraines	1	0.1 %
Mitral valve prolapse	2	0.3 %
MS	2	0.3 %
Neuropathy	6	0.8 %
NONE	37	5.1 %
Obesity	1	0.1 %
Oral	1	0.1 %
Osteoarthritis	1	0.1 %
Pacemaker	15	2.1 %
PaD	1	0.1 %
Pancreatitis	1	0.1 %
Parkinsons	2	0.3 %
Pneumonia	5	0.7 %
Premature Birth	2	0.3 %
PSORIASIS	1	0.1 %
PSYCH	1	0.1 %
Psychological	1	0.1 %
Ptsd	1	0.1 %
PVC	1	0.1 %
Reflux	1	0.1 %
Renal Failure	9	1.2 %
Schizophrenia	5	0.7 %
Seizures	18	2.5 %
Sepsis	1	0.1 %
Shunts	1	0.1 %
Sores	1	0.1 %
Spinal spurs	1	0.1 %
Spinal stenosis	2	0.3 %
Stents	3	0.4 %
StROKE	3	0.4 %
SUICIDAL	1	0.1 %
Tachycardia	1	0.1 %
TBI	1	0.1 %
Thyroid	3	0.4 %
Tia	3	0.4 %
Trach	1	0.1 %
Tracheostomy	1	0.1 %
Triple bypass	1	0.1 %
Ulcer	1	0.1 %
UMBILICAL HERNIA	1	0.1 %
Unknown	7	1.0 %
UTI	3	0.4 %
Vertigo	1	0.1 %

Patient Primary Illness Assessment Analysis274

Abdominal pain/problems	14	5.1 %
Allergic Reaction	1	0.4 %
Altered level of consciousness	12	4.4 %
Behavioral/psychiatric disorder	14	5.1 %
Cardiac arrest	8	2.9 %
Cardiac rhythm disturbance	3	1.1 %
Chest pain/discomfort	25	9.1 %
Diabetic symptoms	9	3.3 %
Hypothermia	1	0.4 %
Hypovolemia/shock	3	1.1 %
Poisoning/drug ingestion	9	3.3 %
Respiratory Arrest	1	0.4 %
Respiratory Distress	33	12.0 %
Seizure	10	3.6 %
Stroke/CVA	3	1.1 %
Syncope/fainting	6	2.2 %
Other	120	43.8 %
Unknown	2	0.7 %

Patient Primary Trauma Cause Assessment Analysis63

Blunt/Thrown Object	2	3.2 %
Falls	37	58.7 %
Machinery Accident	1	1.6 %
Motor Vehicle Crash	11	17.5 %
Other	8	12.7 %

Pedestrian vs MV	1	1.6 %
Stabbing Assault	1	1.6 %
Stabbing/Cutting Accidental	1	1.6 %
Unknown	1	1.6 %

<b>Procedures Administered Analysis</b>		1996
12 Lead ECG-Transmitted	7	0.4 %
Airway - Intubation Confirm CO2	2	0.1 %
Airway position - head-tilt chin-lift	1	0.1 %
Airway-CPAP	6	0.3 %
Airway-King LT Blind Insertion Airway Device	2	0.1 %
Airway-Nebulizer Treatment	3	0.2 %
Airway-Orotracheal Intubation	1	0.1 %
Assessment-Adult	373	18.7 %
Assessment-Pediatric	13	0.7 %
Bandage - compression	1	0.1 %
Bandage - pressure	1	0.1 %
Bandage - sterile	1	0.1 %
Blood glucose analysis	378	18.9 %
Capnography (CO2 indicator)	5	0.3 %
Capnography (ETCO2 Monitor)	6	0.3 %
Cervical collar application	13	0.7 %
Cold pack application	3	0.2 %
Contact Medical Control	3	0.2 %
CPR	20	1.0 %
CPR-Start Compressions only without Ventilation	1	0.1 %
Defibrillation - direct	3	0.2 %
Defibrillation-Placement for Monitoring/Analysis	2	0.1 %
ECG - 12 lead	112	5.6 %
ECG - 4 lead	168	8.4 %
Endotracheal intubation	8	0.4 %
Intraosseous insertion	5	0.3 %
Intravenous established	179	9.0 %
Intravenous maintained	9	0.5 %
Intravenous Unsuccessful I	48	2.4 %
LUCAS Chest Compression SystemI	5	0.3 %
Moved by long spine board	2	0.1 %
Moved by manual lift/carry	85	4.3 %
Moved by stairchair	39	2.0 %
Nasopharyngeal airway insertion	2	0.1 %
Oropharyngeal airway insertion	2	0.1 %
Pain Measurement	2	0.1 %
Patient Loaded	44	2.2 %
Patient Monitoring of Pre-existing Devices, Equipm	2	0.1 %
Patient Off-Loaded	42	2.1 %
Position Pt - modified trendelenberg	1	0.1 %
Pulse Oximetry	115	5.8 %
Rewarm - heat packs	1	0.1 %
Sling	1	0.1 %
Spinal immobilization	1	0.1 %
Splint - extremity	5	0.3 %
Splinting-Basic	3	0.2 %
Stroke Assessment	10	0.5 %
Suction - bulb	4	0.2 %
Suction - endotracheal	1	0.1 %
Suction - upper airway	2	0.1 %
Temperature Measurement (Tympanic)	15	0.8 %
Transported on stretcher secured with belts	213	10.7 %
Transported secured in personal child seat	3	0.2 %
Transported w/belt on captain chair	1	0.1 %
Venous Access-Extremity	1	0.1 %
Ventilation assist - BVM	14	0.7 %
Wound Care-General	6	0.3 %

<b>Medications Administered Analysis</b>		254
Adenosine (adenocard)	4	1.6 %
Albuterol	20	7.9 %
Aspirin	24	9.4 %
Atropine sulfate	2	0.8 %
Dexamethasone sodium phosphate (Decadron)	9	3.5 %
Dextrose 10%	4	1.6 %
Epinephrine HCL (1:1,000)	4	1.6 %
Epinephrine HCL (1:10,000)	14	5.5 %
Etomidate	2	0.8 %
Furosemide (Lasix)	1	0.4 %
Intravenous electrolyte solutions Dextrose	4	1.6 %
Intravenous electrolyte solutions Sodium chloride	38	15.0 %
Labetalol	1	0.4 %
Magnesium sulfate	4	1.6 %
Naloxone HCL	11	4.3 %
Nitroglycerin ointment	2	0.8 %
Nitroglycerin spray	24	9.4 %
Nitroglycerin sublingual tablets	5	2.0 %
Ondansetron (zofran)	12	4.7 %
Oxygen	69	27.2 %

# EMS Assignments Summary

EMS Assignments:	417	
Mutual Aid Provided:	0	0.00%
Mutual Aid Received:	0	0.00%
No Patient At Scene:	28	6.71 %
Patient Care Reports:	390	
Illness Related:	274	70.26 %
Trauma Related:	63	16.15 %

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE DISCONNECTING THE TERRITORY COMMONLY  
KNOWN AS 4498 VINE AVENUE FROM THE CITY OF  
GRANITE CITY, ILLINOIS**

WHEREAS, a Petition for Disconnection, signed by the legal owner of record of the land to be disconnected, has been presented to the City of Granite City ("City"); and

WHEREAS, Petitioner has certified all real estate tax assessments due up to the time of presenting the Petition are paid; and

WHEREAS, the land is on the border, but within the boundaries of the City of Granite City; and

WHEREAS, Disconnection from the City will not separate any part of the City from any other part; and

WHEREAS, all Petitions, documents, and other necessary legal requirements are generally in compliance with 65 ILCS 5/7-3-4, - Lands disconnected by Corporate Authorities.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY AS FOLLOWS:

1. That the territory described in the following legal description is hereby disconnected from the City of Granite City:

Lot 170 in Miracle Manor Addition No. 5, a subdivision of part of the Southwest Quarter of Section 4, Township 3 North, Range 9 West of the Third Principal Meridian, according to the plat thereof recorded in Plat Book 24, Page 53, in Madison County, Illinois.

A tract of land being part of the Southwest Quarter of Section 4 Township 3 North, Range 9 West of the Third Principal Meridian, Madison County, Illinois, more fully described as follows:

Commencing at a stone found at the center of said Section 4; thence south along the east line of said Southwest Quarter of Section 4, a distance of 1292.77 feet to a point on the easterly extension of the north line of Paul Street, thence west along the north line of Paul Street, a distance of 779.32 feet; thence northwesterly, creating an angle to the left of 112 degrees 14' with the previously described course, a distance of 96.28 feet to the point of beginning of the tract herein described; thence southwesterly, creating an angle to the right of 97 degrees 13' with the previously described course, a distance of 81.88 feet to a point on the northeasterly line of Vine Avenue; thence northwesterly

along a curve concave to the southwest having a radius of 454.73 and a central angle of 8 degrees 59'17", an arc distance of 71.33 feet to a point on the southeasterly line of Miracle Avenue, thence northeasterly, creating an angle to the left of 98 degrees 10'18" with the long chord of the previously described curve, a distance of 48.60 feet to a point of curve, thence northeasterly along a curve to the left having a radius of 405.86 feet and a central angle of 5 degrees 32'43", an arc distance of 39.28 feet; thence southeasterly, a distance of 101.90 feet to the point of beginning.

PARCEL I.D. NO. 22-2-20-04-14-306-001

2. The City Clerk will record within 90 days with the Madison County Recorder of Deeds and file same with the Madison County Clerk, a certified copy of this Ordinance.
3. This Ordinance shall be in full force and effect as of the date of its passage and approval.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor Edward Hagnauer

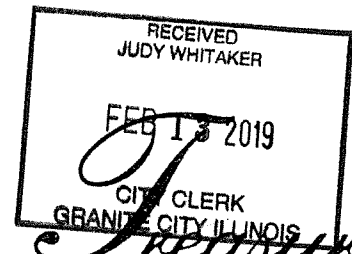
ATTEST:

\_\_\_\_\_  
Judy Whitaker, City Clerk

91605.1



*Office of City Treasurer*



**GAIL VALLE, TREASURER**  
Office: 618/452-6207  
FAX: 618/452-6263

2000 Edison Avenue  
Granite City, Illinois 62040

### TREASURER'S REPORT - JANUARY 2019

	BEGINNING BALANCE	REVENUE	EXPENDITURES	ENDING BALANCE
<b>GENERAL FUND</b>				
GENERAL	\$ 4,349,852.40	\$ 2,185,153.83	\$ (2,695,303.94)	\$ 3,839,702.29
PENSION BOND FUN	\$ 20,130,672.05	\$ 111,349.47	\$ -	\$ 20,242,021.52
<b>FUND 10 TOTAL</b>	<b>\$ 23,434,035.40</b>	<b>\$ 2,296,503.30</b>	<b>\$ (2,695,303.94)</b>	<b>\$ 23,035,234.76</b>
<b>GRANITE CITY CINEMA</b>				
	\$ 24,451.42	\$ 35,876.06	\$ (39,157.20)	\$ 21,170.28
<b>DRUG TRAFFIC PREVENTION FD</b>				
CASH REGULAR	\$ 105,283.48	\$ 6,432.18	\$ -	\$ 111,715.66
FEDERAL DRUG FD	\$ 370,322.20	\$ 564.16	\$ (7,057.66)	\$ 363,828.70
<b>FUND 25 TOTAL</b>	<b>\$ 475,605.68</b>	<b>\$ 6,996.34</b>	<b>\$ (7,057.66)</b>	<b>\$ 475,544.36</b>
<b>MOTOR FUEL TAX FUND</b>				
CASH REGULAR	\$ 1,002,110.49	\$ 66,472.17	\$ (29,239.83)	\$ 1,039,342.83
<b>HEALTH FUND</b>				
CASH REGULAR	\$ 1,164,336.34	\$ 137,091.45	\$ -	\$ 1,301,427.79
<b>BELLMORE VILLAGE</b>				
CASH REGULAR	\$ 11,287.25	\$ 4,217.14	\$ (4,328.79)	\$ 11,175.60
<b>DOWNTOWN TIF</b>				
CASH REGULAR	\$ 693,526.38	\$ 61,026.42	\$ (11,999.47)	\$ 742,553.33
Bond Fund	\$ -	\$ -	\$ -	\$ -
UMB RESERVE	\$ -	\$ -	\$ -	\$ -
UMB SPEC TAX ALL	\$ 1,464,572.95	\$ -	\$ -	\$ 1,464,572.95
UMB P&I	\$ -	\$ -	\$ -	\$ -
2012 BOND PROCEE	\$ -	\$ -	\$ -	\$ -
2012 BOND RESERV	\$ 982,000.00	\$ -	\$ -	\$ 982,000.00
2012 BOND EXPENS	\$ 15,277.23	\$ -	\$ -	\$ 15,277.23
2012 BOND P&I	\$ 91,187.15	\$ -	\$ -	\$ 91,187.15
<b>FUND 65 TOTAL</b>	<b>\$ 3,246,563.71</b>	<b>\$ 61,026.42</b>	<b>\$ (11,999.47)</b>	<b>\$ 3,295,590.66</b>

**ROUTE 3 TIF**

CASH REGULAR	\$	818,863.42	\$	1,833.77	\$	-	\$	820,697.19
UMB BANK-SPEC AL	\$	433,391.80	\$	-	\$	-	\$	433,391.80
UMB BANK - 2009C	\$	459,734.52	\$	-	\$	-	\$	459,734.52
UMB BANK - RESER	\$	287,000.00	\$	-	\$	-	\$	287,000.00
UMB BANK - P&I 2	\$	7,332.91	\$	-	\$	-	\$	7,332.91
UMB-SPECIAL ALLO	\$	-	\$	-	\$	-	\$	-
UMB BANK RESERVE	\$	-	\$	-	\$	-	\$	-
UMB BANK P&I	\$	1.00	\$	-	\$	-	\$	1.00
UMB BOND GENERAL	\$	7,082.78	\$	-	\$	-	\$	7,082.78

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<b>FUND 66 TOTAL</b>	\$	2,013,406.43	\$	1,833.77	\$	-	\$	2,015,240.20
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**NAMEOKI COMMONS TIF**

CASH REGULAR	\$	18,996.69	\$	8,367.99	\$	(8,367.99)	\$	18,996.69
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**PORT DISTRICT TIF**

CASH REGULAR	\$	146,409.95	\$	-	\$	(122.77)	\$	146,287.18
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**RTE 203 TIF**

CASH REGULAR	\$	3,025,093.92	\$	-	\$	-	\$	3,025,093.92
CASH UMB	\$	-	\$	-	\$	-	\$	-
CASH UMB P&I	\$	2.00	\$	-	\$	-	\$	2.00
CASH UMB RESERV	\$	-	\$	-	\$	-	\$	-

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<b>FUND 69 TOTAL</b>	\$	3,025,095.92	\$	-	\$	-	\$	3,025,095.92
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**SEWAGE TREATMENT PLANT**

CASH REGULAR	\$	3,126,495.17	\$	445,051.53	\$	(644,043.77)	\$	2,927,502.93
CONSTRUCTION FUN	\$	-	\$	-	\$	-	\$	-
BOND RESERVE ACC	\$	377,351.56	\$	-	\$	-	\$	377,351.56

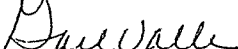
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<b>FUND 70 TOTAL</b>	\$	3,503,846.73	\$	445,051.53	\$	(644,043.77)	\$	3,304,854.49
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**SEWER SYSTEM FUND**

CASH REGULAR	\$	814,232.38	\$	564,321.17	444,723.37CR	\$	933,830.18
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RESPECTFULLY SUBMITTED:

  
 GAIL VALLE, CITY TREASURER



## Payroll Totals by Department 2/1/19 - 2/15/19

Dept	Gross Pay	FICA	Medicare	IMRF	Total
Mayor	\$ 13,353.58	\$ 813.97	\$ 190.36	\$ 795.19	\$ 15,153.10
Clerk	\$ 7,815.82	\$ 447.64	\$ 104.68	\$ 622.14	\$ 8,990.28
Legislative	\$ 2,633.30	\$ 163.30	\$ 38.20	\$ 83.84	\$ 2,918.64
Treasurer	\$ 7,798.98	\$ 469.59	\$ 109.81	\$ 413.51	\$ 8,791.89
Comptroller	\$ 5,503.72	\$ 328.84	\$ 76.90	\$ 438.10	\$ 6,347.56
IT	\$ 3,721.67	\$ 223.77	\$ 52.33	\$ 296.24	\$ 4,294.01
Police	\$ 221,891.55	\$ 1,534.03	\$ 3,210.79	\$ 1,884.25	\$ 228,520.62
Fire	\$ 165,745.75	\$ 136.69	\$ 2,242.62	\$ 175.49	\$ 168,300.55
Risk Management	\$ 4,215.07	\$ 257.46	\$ 60.21	\$ 335.52	\$ 4,868.26
Building & Zoning	\$ 22,487.59	\$ 1,345.39	\$ 314.67	\$ 1,789.99	\$ 25,937.64
Public Works	\$ 91,406.52	\$ 5,667.20	\$ 1,325.38	\$ 7,275.95	\$ 105,675.05
Cinema	\$ 5,335.46	\$ 330.80	\$ 77.35	\$ 259.74	\$ 6,003.35
WWTP	\$ 89,357.78	\$ 5,365.23	\$ 1,254.77	\$ 7,112.91	\$ 103,090.69
Industrial Pretreatment	\$ 2,878.74	\$ 174.61	\$ 40.84	\$ 229.15	\$ 3,323.34
<b>Totals</b>	<b>\$ 644,145.53</b>	<b>\$ 17,258.52</b>	<b>\$ 9,098.91</b>	<b>\$ 21,712.02</b>	<b>\$ 692,214.98</b>